## LONG SUTTON PARISH COUNCIL www.longsutton.org.uk

## NOTICE OF ANNUAL PARISH COUNCIL MEETING

Dear Sir/Madam

I hereby give you notice that the Annual Meeting of the above-named Parish Council will be held at **THE VILLAGE HALL on TUESDAY 7 MAY 2019 AT 7 pm** 

All members of the Council are hereby summoned to attend for the purpose of considering and resolving upon the business to be transacted as set out hereunder.

Dated this 29<sup>th</sup> day of April 2019

Lisa Newby

Clerk to the Council

## Business to be transacted

## **Public Observations/Question Time**

- 1. Election of Chairman
- 2. To receive apologies for absence, and to note and approve reason given (LGA 1972 s85(1)).
- 2. Election of Vice-Chairman
- 3. Casual Vacancy
- 4. Declarations of Interest
- 5. Minutes of meeting held on 2 April 2019
- 6. Matters Arising from the minutes.
- 7. County Councillor's Report
- 8. District Councillor's Report
- 9. Planning Applications: No new planning applications received.
- 10. 10.1 Appointment/Confirmation of members to existing committees: **Village Hall (3)** 
  - 10.2 Appointment/Confirmation of Working Groups/Officers:

Planning

**Environment/Tree Warden** 

**Highways** 

CommunitySafety/Neighbourhood Watch

**Footpath Officer** 

Accounts: Member/Team to carry out internal review

**Community Warden/Lengthsman Co-ordinator** 

**Parish Website** 

- 11. Review and confirmation of arrangements for insurance cover in respect of all insured risks
- 12. Village Hall and Recreation Ground: Matters brought forward by the committee.
- 13. Review of Parish website for content and layout.
- 14. Finance:
  - 14.1 Balances and Accounts for Payment
  - 14.2 Agreement of the Annual Governance Statement 19/20 (AGAR pg 4)
  - 14.3 Audit of Accounts for Year ending 31st March 2019 Accounting statement (AGAR pg 5)
- 15. Representative Reports and any other matters regarding:
  - 15.1 Community Safety
  - 15.2 Community Warden Scheme
  - 15.3. Highways

i Speed Indicator Device update ii Other highways matters update

- 15.4 Environment
- 15.5 Footpaths

i Hammock Drove – update ii L21/32 Knole from Orchard Farm -update

- 16. Correspondence not previously distributed.
- 17. Date of next meeting Tuesday 4 June 2019
- 18. Any Other Business/Items for the next meeting.